

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO. 06-152**  
**ANNUAL REQUIREMENTS FOR WELL PARTS**

**DATE:** July 12, 2006

**CONTRACT PERIOD:** June 1, 2006 thru May 31, 2007

**CONTRACTOR:** Sargent Drilling  
PO Box 367  
Geneva, NE 68361

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Doug Yantzie  
**Telephone No.:** 402-759-3902  
**FAX No.:**  
**E-Mail Address:** sargentdrilling@alltel.net

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

**PER ATTACHED BID SPECIFICATION, NO. 06-152**

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #76743  
Dated: 7/10/06

**CONTRACT DOCUMENTS**

**CITY OF LINCOLN  
NEBRASKA**

**ANNUAL REQUIREMENTS FOR WELL PARTS  
SPECIFICATION 06-152**

**Contractor:  
Sargent Drilling  
PO Box 367  
Geneva, NE 68361**

**CITY OF LINCOLN, NEBRASKA  
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2006, by and between **Sargent Drilling, PO Box 367, Geneva, NE 68631** hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing **Annual Requirements for Well Parts, Spec. No. 06-152** and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

**EQUAL EMPLOYMENT OPPORTUNITY:** In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

\$8,567.10

Pricing as stated in your proposal

## CONTRACT AGREEMENT

The Work included in this Contract shall begin as soon as possible from date of executed contract. The term of Agreement is one (1) year from **June 1, 2006 thru May 31, 2007.**

### GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
2. The Accepted Proposal
3. The Contract Agreements
4. The Specifications
5. The Special Provisions, if applicable

## CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

### **EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved by Executive or No. \_\_\_\_\_

dated \_\_\_\_\_

### **EXECUTION BY CONTRACTOR**

IF A CORPORATION:

ATTEST:

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Secretary (SEAL)

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Duly Authorized Official

\_\_\_\_\_  
Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Type of Organization

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Member

By: \_\_\_\_\_  
Member

IF AN INDIVIDUAL:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

Copy

Charles Sargent Irrigation Co./  
COMPANY NAME Sargent Drilling

**PROPOSAL  
SPECIFICATION NO. 06-152**

**BID OPENING TIME: 12:00 NOON  
DATE: Wednesday, May 10, 2006**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**ADDENDA RECEIPT:** The receipt of addenda to the specification numbers 0 through 0 are hereby acknowledged. Failure of any bidder to receive any addendum or interpretation of the specifications shall not relieve the bidder from any obligations specified in the bid request. All addenda shall become part of the final contract document.

**THE ANNUAL REQUIREMENTS FOR  
WELL PARTS**

**BIDDING SCHEDULE**

Item	Unit	Price
<b>Material Costs:</b> All column pipe must have a minimum column wall of .365 and manufactured without blanking for steady rest and Flange thickness shall be a minimum of 1".		
1.1 10" X 10' Flanged column .365 wall pipe	ea.	\$ 948.00
1.2 10" X 5' Flanged column pipe	ea.	\$ 798.00
1.3 1 2" SST Shaft Coupling	ea.	\$ 54.00
1.4 10' X 1 2" SST Line Shaft	ea.	\$ 262.00
1.5 5' X 1 2" SST Line Shaft	ea.	\$ 154.00
1.6 1 2" SST Shaft Sleeve	ea.	\$ 55.00
1.7 10" Bronze column Spider	ea.	\$ 94.00
1.8 1 2" Line Shaft bearing(Old Style)	ea.	\$ 44.00
1.9 1 2" Line Shaft bearing(New Style)	ea.	\$ 33.00
1.10 10" X 10' Threaded column pipe	ea.	\$ 539.10
1.11 10" X 5' Threaded column pipe	ea.	\$ 407.00
1.12 10" Combination Column Coupling	ea.	\$ 445.00
1.13 12" X 10' Flanged column .375 wall pipe	ea.	\$ 1,170.00
1.14 12" X 5' Flanged column pipe	ea.	\$ 950.00

1.15 1 11/16" SST Shaft Coupling	ea.	\$ 61.00
1.16 10' X 1 11/16" SST Line Shaft	ea.	\$ 309.00
1.17 5' X 1 11/16" SST Line Shaft	ea.	\$ 173.00
1.18 1 11/16" SST Shaft Sleeve	ea.	\$ 67.00
1.19 12" Bronze column Spider	ea.	\$ 140.00
1.20 1 11/16" Line Shaft bearing (Old Style)	ea.	\$ 47.00
1.21 1 11/16" Line Shaft bearing (New Style)	ea.	\$ 24.00
1.22 12" X 10' Threaded column pipe	ea.	\$ 677.00
1.23 12" X 5' Threaded column pipe	ea.	\$ 498.00
1.24 12" Combination Column Coupling	ea.	\$ 618.00

**NO BID SECURITY REQUIRED**

**All Parts Supplied under this agreement ARE taxable.**

Contract Extension Renewal is an option: Yes X No \_\_\_\_\_

TERM OF AGREEMENT is one (1) year, **June 1, 2006 through May 31, 2007.**

TERM PRICE CLAUSE: BIDDER MUST STATE

- (a) Bid prices firm for the full contract period: X; or  
(b) Bid prices subject to escalation/de-escalation: \_\_\_\_\_.  
(c) If (b), state period for which prices will remain firm:  
Through \_\_\_\_\_.

COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

NAME: Doug Yantzie

TITLE: Municipal Manager

PHONE NO.: 402-759-3902

**AFFIRMATIVE ACTION PROGRAM:** Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.


The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**NOTE:**

**RETURN TWO (2) COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:**

**SEALED BID FOR SPECIFICATION NO. 06-152**

Charles Sargent Irrigation Co., Inc./  
Sargent Drilling  
Company Name

  
By (Signature)

P.O. Box 367  
Street Address or P.O. Box

Doug Yantzie  
(Print Name)

Geneva, NE 68361  
City, State Zip

Municipal Manager  
(Title)

402-759-3902  
Telephone

May 9, 2006  
(Date)

sargentdrilling@alltel.net  
E-Mail Address

1 to 4 weeks from notice  
Estimated Delivery Days

10 Days  
Terms of Payment

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and reviewed by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: **Bid**

The Intent to Award will be listed on the website when a recommendation is received from the Department.